

**WATER DIVISION CONCURRENCE SHEET**  
For FOIAs, Controls and General Correspondence

**SUBJECT:**

**FOIA/CONTROL NUMBER:** EPA-R5-2020-004820 and EPA-R5-2020-005061

Check (✓) the appropriate boxes to indicate who this document should be routed to.

	NAME (Print)	INITIALS	DATE
<b>WATER DIVISION</b>			
<input checked="" type="checkbox"/> Originator	Caitlain Thompson	__CMT__	__6/17/20__
<input type="checkbox"/> Branch APA	_____	_____	_____
<input type="checkbox"/> Section Chief	Matthew Gluckman	__mg__	__6/19/20__
<input type="checkbox"/> Branch Chief	Stephen Jann	__smj__	__6/22/20__
<input type="checkbox"/> Division APA	Elizabeth Rosado	__ER__	__6/22/20__
<input type="checkbox"/> Deputy Director	Linda Holst	_____	_____
<input type="checkbox"/> Division Director	Tera Fong	Tera L. Fong	_____

Digitally signed by Tera L. Fong  
Date: 2020.06.23  
12:57:18 -05'00'

**OFFICE OF REGIONAL COUNSEL**

<input type="checkbox"/> Attorney	_____	_____	_____
<input type="checkbox"/> Deputy Regional Counsel	_____	_____	_____
<input type="checkbox"/> Regional Counsel	_____	_____	_____
<input type="checkbox"/> Other	_____	_____	_____

**OFFICE OF THE REGIONAL ADMINISTRATOR**

<input type="checkbox"/> Deputy Regional Administrator	_____	_____	_____
<input type="checkbox"/> Regional Administrator	_____	_____	_____
<input type="checkbox"/> Other	_____	_____	_____
<input type="checkbox"/> Other	_____	_____	_____

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